



## 2018 Indiana K of C FREE THROW - REGIONAL & STATE SITES



### Northwest Regional (8)

Districts: 1, 2, 3, 4, 5, 6, 7, 10  
Host District Deputy: **5** Rich Rajski, 219-983-2209, [district5@indianakofc.org](mailto:district5@indianakofc.org), 5424 Redwood Ave., Portage 46368  
Regional Chairman: **Gil Spisak**, 219-628-3816, [gilbertspisak@aol.com](mailto:gilbertspisak@aol.com), 5558 Bruce Avenue, Portage, 46368-1935  
Host: Nativity of Our Savior Council #9114, Portage  
Site: Portage High School East -Main Gym (Door Q); 6450 US Highway 6, Portage 46368-5199  
Date: **Sunday, February 18, 2018**  
Time: Registration: 9-10 AM CST; Competition starts: 10:00 AM CST

### Northeast Regional (7)

Districts: 9, 11, 12, 13, 14, 15, 19  
Host District Deputy **14** and Regional Chairman: **Andrew Seibert**, 260-460-0672, [district14@indianakofc.org](mailto:district14@indianakofc.org), 4220 Highwood Dr., Fort Wayne, 46815  
Host: St. Jude Council #16065, Fort Wayne  
Site: Bishop Luers High School, 333 E. Paulding Rd., Fort Wayne 46816  
Date: **Sunday, February 18, 2018**  
Time: Registration: 11:30AM; Competition starts: 12:00 Noon

### North Central Regional (7)

Districts: 8, 16, 17, 18, 21, 22, 38  
Host District Deputy: **38** Andy Aiken, 317-645-8973, [district38@indianakofc.org](mailto:district38@indianakofc.org), 14950 Bridelwood Dr., Carmel, IN 46033  
Regional Chairman: **Tom Dickerson**, 765-242-5323, [dickersontom@yahoo.com](mailto:dickersontom@yahoo.com), 700 S. Jackson St, Frankfort, IN 46041  
Host: St. Mary's Council #5294, Frankfort  
Site: Frankfort Boys and Girls Club, 1100 W Green St, Frankfort 46041  
Date: **Saturday, February 24, 2018**  
Time: Registration: Noon to 1PM; Competition starts: 1PM

### Central Regional (7)

Districts: 18, 20, 23, 24, 26, 27, 37  
Host District Deputy: **37** William Sherman, 317-517-7399, [district37@indianakofc.org](mailto:district37@indianakofc.org), 7731 Briarstone Dr., Indianapolis, 46227  
Regional Chairman: **Tom Urrutia** 317-422-1516, [TKUrrutia@embarqmail.com](mailto:Tkurrutia@embarqmail.com), 2592 S. 600 W, Morgantown, 46160  
Host: Msgr. Bernard Sheridan Council #6138, Greenwood  
Site: Our Lady of Greenwood, Family Life Center, 335 South Meridian St., Greenwood  
Date: **Sunday, February 18, 2018**  
Time: Registration: Noon to 1PM; Competition starts: 1PM

### Southeast Regional (4)

Districts: 25, 28, 30, 35  
Host District Deputy: **35** None, [district35@indianakofc.org](mailto:district35@indianakofc.org),  
Regional Chairman: **Pat Donovan**, 812-595-1015, [pdonovan@twc.com](mailto:pdonovan@twc.com), 185 N Hyland St, Scottsburg, 47170  
Host: Scott County Council #8052, Scottsburg  
Site: Scottsburg High School -McClain Hall (Behind H. S.), 500 S. Gardner (US Hwy. 31), Scottsburg 47170  
Date: **Sunday, February 25, 2018**  
Time: Registration: Noon to 1PM; Competition starts: 1PM

### Southwest Regional (6)

Districts: 29, 31, 32, 33, 34, 36  
Host District Deputy: **36** Ed Boudreau, 812-359-4241, [district36@indianakofc.org](mailto:district36@indianakofc.org), 4502 North State Road 161, Richland, 47634  
Regional Chairman: **Wendel Martin**, 812-598-9555, [WendelM927@att.net](mailto:WendelM927@att.net), 7133 Shamrock Cir, Newburg, 47630  
Host: Newburgh Council #8746, Newburgh  
Site: St. John the Baptist Catholic School, 725 Frame Rd., Newburgh 47630  
Date: **Sunday, February 18, 2018**  
Time: Registration: Noon CST, Competition starts: 12:30PM CST

### State Final

State Youth Director: Chris Earnhart, 317-885-0351, [pc\\_tamer@hotmail.com](mailto:pc_tamer@hotmail.com), 4644 Pearcrest Way, Greenwood, IN 46143  
Host Site Chairman: **Scott Schutte**, 317-600-9507, [stateadvocate@indianakofc.org](mailto:stateadvocate@indianakofc.org), 2115 Lake Run Ct., Greenwood, IN 46143  
Host District Deputy: **37** William Sherman, 317-517-7399, [district37@indianakofc.org](mailto:district37@indianakofc.org), 7731 Briarstone Dr., Indianapolis, 46227  
Site: Saints Francis & Clare of Assisi Roman Catholic Church and School  
5901 W Olive Branch Rd., Greenwood, IN 46143  
Date: **Saturday, March 3, 2018**  
Time: Registration: Noon to 1pm EST, Competition: 1-4 pm EST