



**Indiana District Fourth Degree Exemplification**  
**Saturday, May 13, 2023, at Jasper, IN**  
**Registration Form**

Name:

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Membership # \_\_\_\_\_ Assembly Number: \_\_\_\_\_

Council Number: \_\_\_\_\_

Address:

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City, State, Zip:

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Phone Number:

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Email Address:

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Ladies/Guest Name(s):

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**Candidate/Deacon Initiation Fee** *(includes Banquet Ticket)*

**\$70.00**

Attending the Banquet  
\_\_\_\_\_

Yes \_\_\_\_\_ No

**Priest Initiation Fee**

**\$25.00**

Attending the Banquet  
\_\_\_\_\_

Yes \_\_\_\_\_ No

*\*Do not fill this section out if you are a Candidate\**

**Sir Knight Banquet Ticket**

# \_\_\_\_\_ X

**\$40.00** \$ \_\_\_\_\_

**Lunch** *(before Exemplification)* **for Candidates and Sir Knights**

# \_\_\_\_\_ X **\$ 10.00**

\$ \_\_\_\_\_

Lunch (before Ladies Social)	# _____	X
\$10.00 \$ _____		
Ladies/Guests Banquet Ticket	# _____	X
\$40.00 \$ _____		

**\*\* No Banquet Tickets can be purchased at the door \*\***

Check Number: \_\_\_\_\_ TOTAL: \$ \_\_\_\_\_

**ALL REGISTRATIONS MUST BE ACCOMPANIED BY A CHECK, PAYABLE TO:**

Ryan A. Borden, Master, Indiana District

**PLEASE SEND COMPLETED ORIGINAL FORM 4, REGISTRATION FORM and**

**CHECK TO:**

SK Timothy E. Davis, GK,  
Secretary to the Master  
3815 Ashland Rd  
Tell City, IN 47586

***NOTE: ONLY ONE CANDIDATE OR SIR KNIGHT PER FORM!***

**REGISTRATIONS MUST BE RECEIVED BY May 5, 2023**

***NO REFUNDS WILL BE MADE AFTER THIS DATE!***